Popiniont Committee				COVER PAGE
Recipient Committee Campaign Statement Cover Page			Date Stamp	CALIFORNIA 460
Government Code Sections 84200-84216.5)	Statement covers period from05/22/2016	Date of election if applicable: (Month, Day, Year)	Y OF DANA POINT	Page1 of5 For Official Use Only
SEE INSTRUCTIONS ON REVERSE	through06/30/2016	2016	JUL 22 P 2: 25	
<ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>✓</li> <li>✓</li></ul>	rimarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7)	2. Type of Statement:  Preelection Statement  Semi-annual Statement  Termination Statement (Also file a Form 410 To	Supp ermination) State	terly Statement ial Odd-Year Report lemental Preelection ment - Attach Form 495
3. Committee information	D. NUMBER 1380834	Treasurer(s)  NAME OF TREASURER  MAILING ADDRESS		
STREET ADDRESS (NO P.O. BOX)	*	CITY	STATE ZIP CO	DDE AREA CODE/PHONE
CITY STATE ZIP CO	DE AREA CODE/PHONE	NAME OF ASSISTANT TREASU	RER, IF ANY	
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B	OX	MAILING ADDRESS		
CITY STATE ZIP CO	DE AREA CODE/PHONE	CITY	STATE ZIP CO	DDE AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS	<u> </u>	OPTIONAL: FAX / E-MAIL ADDR	RESS	
Verification     I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California	g this statement and to the best of my known at that the foregoing is true and correct.	owledge the information contained he		es is true and complete. I certify
Executed on		ntrolling Officeholder, Candidate, State Measure Pro	ponent or Responsible Officer of Sponsor	
Executed on	Ву	Signature of Controlling Officeholder, Candidate, S	tate Measure Proponent	
Date	Бу	Signature of Controlling Officeholder Candidate S	tata Massura Pranapant	<del></del>

	COVER PAGE - PART 2					
CALIF FC	ORNIA PRM	4	60			
Page	2	o.f	5			

NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE				
FFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			BALLOT NO. OR LETTER	JURISDICTION		SUPPORT OPPOSE	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZIP		Identify the controlling off	iceholder, ca	ndidate, or s	tate measure p	roponent, if a
			NAME OF OFFICEHOLDER, CAN	NDIDATE, OR P	ROPONENT		
Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you	you or are primarily formed to receive		OFFICE SOUGHT OR HELD			DISTRICT NO. IF	ANY
COMMITTEE NAME	I.D. NUMBER						
		7	Primarily Formed Can	didato/∩ffi	ceholder Co	ommittee <i>Lie</i>	t names of
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Can officeholder(s) or candidate(s		is committee is	s primarily forme	
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO F	☐ YES ☐ NO			s) for which th	is committee is		
COMMITTEE ADDRESS STREET ADDRESS (NO F	☐ YES ☐ NO		officeholder(s) or candidate(s	S) for which th	OFFICE SOL	s primarily forme	SUPPOR
COMMITTEE ADDRESS STREET ADDRESS (NO F	P.O. BOX)		officeholder(s) or candidate(s	candidate	OFFICE SOL	s <i>primarily forme</i>	SUPPOR SUPPOR OPPOSE SUPPOR SUPPOR
COMMITTEE ADDRESS STREET ADDRESS (NO F	P.O. BOX)  ZIP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR ON NAME OF OTHER OR OTHER OR OTHER OR OTHER OR OTHER OTHER OR OTHER OTHER OR OTHER	CANDIDATE  CANDIDATE  CANDIDATE	OFFICE SOL	S primarily forme	SUPPOR
COMMITTEE ADDRESS STREET ADDRESS (NO F	P.O. BOX)  ZIP CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO		NAME OF OFFICEHOLDER OR O	CANDIDATE  CANDIDATE  CANDIDATE	OFFICE SOL	S primarily formed	SUPPOR SUPPOR OPPOSE SUPPOR SUPPOR SUPPOR

## **Campaign Disclosure Statement Summary Page**

Dana Point Taxpayers Association

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA **FORM** 05/22/2016 from \_

Page \_\_\_\_3 \_\_\_ of \_\_\_5 06/30/2016 through \_ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER

Column B

CALENDAR YEAR

TOTAL TO DATE

15,000.00

43,288.38

43,288.38

43,288.38

0.00

0.00

42,932.37

Column A Contributions Received TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) 0.00 2. Loans Received ...... Schedule B. Line 3 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ \_\_\_\_\_ 0.00 **Expenditures Made** 0.00 7. Loans Made ...... Schedule H, Line 3 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 16.00 \$ 42,932.37 0.00 9. Accrued Expenses (Unpaid Bills) ...... Schedule F, Line 3 0.00 10. Nonmonetary Adjustment ...... Schedule C, Line 3 **Current Cash Statement** 743.01 To calculate Column B. add amounts in Column A to the 0.00 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last report. Some amounts in 16.00 Column A may be negative 16. ENDING CASH BALANCE .......... Add Lines 12 + 13 + 14, then subtract Line 15 \$ 727.01 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 

Calendar Year Summary for Candidates Running in Both the State Primary and **General Elections** 

20. Contributions \$ 43,288.38 **\$** 0.00 Received

1/1 through 6/30

1380834

21. Expenditures 42,932.37 \$ Made

## **Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)

Total to Date

7/1 to Date

0.00

**SUMMARY PAGE** 

\*Amounts in this section may be different from amounts reported in Column B.

FPPC Form 460 (Jan/2016)

								SCHEDULE H
Schedule H Loans Made to Others*		Amounts may be rounded to whole dollars.			Statement cov	rers period 2/2016	CALIFORNIA 460	
SEE INSTRUCTIONS ON REVERSE					through 06/3	0/2016	Page5	of <u>5</u>
NAME OF FILER				<u></u>			I.D. NUMBER	
Dana Point Taxpayers Association							1380834	
FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT O FORGIVENES THIS PERIOD	S CLOSE OF THIS	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
Save Public Parking, No on H; Yes on I		\$5,000.00	\$0.00	PAID  \$ 0.00  FORGIVEN  \$ 0.00	5,000.00	0.00% % RATE	\$5,000.00 04/29/2016	CALENDAR YEAR \$15,000.00 PER ELECTION**
					DATE DUE		DATE INCURRED	
Save Public Parking, No on H; Yes on I (ID# 1384493)		\$_10,000.00	\$0.00	\$ 0.00		0.00% % RATE \$0.00	\$	\$SSSSS
*Loans that are contributions to another candida must also be summarized on Schedule D. Loans also be reported on Schedule E.		SUBTOTALS	\$ 0.00	\$ 0.	00 \$ 15,000.00	\$ 0.00		
						(Enter (e) on Schedule I, Line 3)		
Schedule H Summary								
Loans made this period  (Total Column (b) plus unitemized loans					\$	0.0	0	**If Required
Payments received on loans  (Total Column (c) plus unitemized payments)					\$	0.0	0	
3. Net change this period. ( <b>Subtract</b> Line (Enter the net here and on the Summary)					<b>NET</b> \$	0 • 0 y be a negative number	0	