## PUBLIC NOTICE

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Description of Proposed Project: Public Access Amendments to the Headlands Development and Conservation Plan (Zone Text Amendment ZTA16-0001/Local Coastal Program Amendment LCPA16-0001): A zone text amendment to Section 4 and corresponding Land Use Element Policy 5.31, to address public access and the use of three retractable gates pursuant to Coastal Development Permit 15-0021 approved hours of operation.

**Project Number:** 

Zone Text Amendment ZTA16-0001 and Local Coastal Program

Amendment 16-0001

**Project Location:** 

The project site includes the two public access points within the Strand Vista Park, which is directly west of the Salt Creek Public Parking lot, and the public access that is adjacent to the Strand Club House and includes Assessor Parcel Numbers 672-641-44 and 672-651-24. The project areas are referred to as the Central Strand (Upper and Lower) and Mid-Strand Public Beach Access.

Applicant/Owner:

City of Dana Point

**Environmental:** 

Categorically exempt from CEQA pursuant to section 15303(e) Class 3

exemptions.

**Hearing Date:** 

July 25, 2016

**Hearing Time:** 

6:00 p.m. (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Dana Point, California 92629 (Dana Point Council

Chambers)

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please call Sean Nicholas, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3588.

STATE OF CALIFORNIA	)			
COUNTY OF ORANGE	)	SS	AFFIDAVIT OF POSTING	
CITY OF DANA POINT	)	•		

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before July 14, 2016, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

> Ursula Luna-Reynosa, Director Community Development Department