CITY OF DANA POINT PLANNING COMMISSION WORKSHOP AGENDA

December 3, 2003 **5:30 p.m.** City Hall Offices **Suite 206** 33282 Golden Lantern Dana Point, CA 92629

A. <u>STAFF PRESENTATIONS</u>

- 1. General Plans/Specific Plans
 - a. Dana Point General Plan Review Program
- 2. California Environmental Quality Act (CEQA)
- 3. California Coastal Act/Dana Point Local Coastal Program
- 4. Conditions of Approval (Nexus Determination)
- 5. Variance Findings (Legal Justification)
- 6. Brown Act/Political Reform Act
- 7. General Parliamentary Procedures
- 8. Case Study Community Development Review Process for Conditional Use Permit and Site Plan Review
- 9. GIS Demonstration
- 10. Summary of Department Work Program and Goals

B. <u>ADJOURNMENT</u>

The *next* <u>regular</u> meeting of the Planning Commission will be held on Wednesday, December 3, 2003, beginning at 7:30 p.m. (or as soon thereafter) in the Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

December 3, 2003 7:00 p.m. PAGE 2

STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF DANA POINT

AFFIDAVIT OF POSTING

I, Kyle Butterwick, Community Development Director of the City of Dana Point, do hereby certify that on or before Wednesday, November 26, 2003, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

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Kyle Butterwick, Director Community Development Department

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the City Clerk at (949) 248-3500 (telephone) or (949) 248-9920 (facsimile). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

H:\AGENDAS\2003\12-03-03 Workshop.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 11/26/03