

**PUBLIC NOTICE
CITY OF DANA POINT
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT public hearings will be held by the Planning Commission and the City Council of the City of Dana Point to consider the following:

General Plan Amendment GPA 01-01, Zone Text Amendment ZTA 01-02, Zone Change ZC 01-01, Planned Development District PDD 01-01, and Local Coastal Program Amendment 01-02 located generally at the southwest corner of the Pacific Coast Highway and Street of the Green Lantern: The hearings will be to consider modifications to the project as approved by the City of Dana Point as recommended by the California Coastal Commission. An addendum to Environmental Impact Report SC 2001071015 and overriding considerations to address the recommended modifications will also be considered. The project consists of the development of 125 single-family homes, 4.4 acres of Visitor/Recreation Commercial, a 27.9 acre conservation park and approximately 40.8 acres of additional parks and open space.

Project Number: GPA 01-01, ZTA 01-02, ZC 01-01, PDD 01-01, LCPA 01-02
Project Location: 121.3 acres generally located at the southwest corner of Pacific Coast Highway and Street of the Green Lantern
Applicant/Owner: Headlands Reserve, LLC
Environmental: Environmental Impact Report Addendum

Planning Commission Hearing Date and Time: September 15, 2004, 7:00 p.m. (or as soon thereafter as possible)

City Council Hearing Date and Time: September 22, 2004, 6:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Planning Commission and/or City Council at these hearings.

Note: If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact Paul Huckabee, Contract Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3564.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on August 27, 2004 I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director
Community Development Department