# CITY OF DANA POINT

Monday October 12, 2015 6:00 p.m.



PLANNING COMMISSION

City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

# REGULAR MEETING AGENDA

# CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

**<u>ROLL CALL</u>** Chairwoman April O'Connor, Vice-Chairman Eric Nelson, Commissioner Liz Claus, Commissioner Scott McKhann, and Commissioner Danni Murphy

# A: <u>APPROVAL OF MINUTES</u>

#### ITEM 1: <u>Minutes of the regular Planning Commission Meeting of September 28,</u> 2015.

#### B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

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### C. <u>CONSENT CALENDAR</u>

#### ITEM 2: Referral of Coastal Development Permit to City Council

Applicant/Owner: City of Dana Point

Request: To refer action on a Coastal Development Permit to the City Council

Recommendation: That the Planning Commission refer action on a Coastal Development Permit regulating hours of operation of public facilities, including the Mid-Strand Beach Access and Central Strand Beach Access located at the Dana Point Strand Beach Access located at the Dana Point Headlands, to the City Council.

#### D. <u>PUBLIC HEARINGS</u>

#### ITEM 3: <u>Tentative Parcel Map TPM 15-0001 and Coastal Development Permit</u> <u>CDP15-0006 to allow the development of three detached residential</u> <u>units on a currently vacant parcel within the Dana Point Specific Plan</u> <u>area and located at 24501 Santa Clara Avenue</u>

<u>Applicant:</u> Sergio Sendowsky / Knitter Partners International

Location: 24501 Santa Clara Avenue

<u>Recommendation:</u> That the Planning Commission adopt the attached draft resolution approving Tentative Parcel Map TPM15-0001, and Coastal Development Permit CDP15-0006.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15303 (Class 3 – New construction or conversion of small structures).

<u>Request:</u> Approval of a Tentative Parcel Map and Coastal Development Permit to allow the development of a currently vacant lot with three detached dwelling units. Approval of the parcel map is requested to approve the units as condominiums for individual ownership.

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#### ITEM 4: <u>Coastal Development Permit CDP15-0007 to allow expansion of an</u> <u>existing, single-family dwelling and attached garage on a coastal</u> <u>bluff within the Residential Single-Family 4 (RSF-4) Zoning District at</u> <u>37 Monarch Bay Drive</u>

Applicant Bernie Walsh

Location: 37 Monarch Bay Drive (APN: 670-141-35)

<u>Recommendation:</u> That the Planning Commission adopt the attached Draft Resolution approving Coastal Development Permit CDP15-0007.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15301 (Class 1 – Existing Facilities) in that the project proposes nominal additions to an existing single-family dwelling.

<u>Request:</u> Approval of a Coastal Development Permit to allow the addition of 1,664 square feet of floor area as well as a new, 904 square foot, three-vehicle garage, to an existing, 4,093 square foot single-family dwelling located on a coastal bluff within the City's Coastal Overlay District and the appeals jurisdiction of the California Coastal Commission.

#### E. <u>OLD BUSINESS</u>

There is no Old Business.

# F. <u>NEW BUSINESS</u>

#### ITEM 5: <u>Sign Program Permit SPP15-0004 to allow a Sign Program for</u> <u>Starbucks Coffee located at 34122 Pacific Coast Highway in the City's</u> <u>Town Center / Lantern District</u>

- Applicant Edward K. Frank and Emily Hom
- Location: 34122 Pacific Coast Highway (APN: 682-283-20) 34162 Granada Drive (APN: 682-283-21)

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<u>Recommendation</u>: That the Planning Commission adopt the attached draft Resolution approving Sign Program Permit SPP15-0004 for 34122 Pacific Coast Highway and 34162 Granada Drive.

<u>Environmental:</u> Pursuant to the California Environmental Quality Act (CEQA), the project is categorically exempt per Section 15301 of the CEQA Guidelines (Class 1 – Existing Facilities) in that the project consists of a minor alteration of an existing structure.

<u>Request:</u> Approval of a Sign Program for a single-tenant commercial building and adjacent parking lot located within the City's Lantern District.

# G. <u>STAFF REPORTS</u>

# H. <u>COMMISSIONER COMMENTS</u>

#### I. <u>ADJOURNMENT</u>

The *next* Regular Meeting of the Planning Commission will be held on Monday, October 26, 2015, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

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#### **CERTIFICATION**

STATE OF CALIFORNIA ) COUNTY OF ORANGE ) CITY OF DANA POINT )

#### AFFIDAVIT OF POSTING

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, October 9, 2015, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director

Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

H:\AGENDAS\10-12-15.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 10-9-2015