PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

<u>Coastal Development Permit CDP14-0027 and Variance V14-0005</u>: A Coastal Development Permit and Variance for construction of foundation improvements (caissons), expansion of an existing second-story balcony and additional floor area to an existing, single-family dwelling with a nonconforming, coastal bluff setback at 35011 Camino Capistrano.

Project Numbers:

CDP14-0027 and V14-0005

Project Location:

35011 Camino Capistrano (APN 123-372-01) Mae Kalb 2004 Trust FBO Steven C. Kalb

Applicant/Owner: Owner's Agent:

Jeremy Caulkins (Strucco Engineering and Construction)

Environmental:

Pursuant to the California Environmental Quality Act (CEQA), the project is found

to be Categorically Exempt per Section 15301 (e) (Class 1 – Existing Facilities).

Hearing Date:

September 28, 2015

Hearing Time:

6:00 PM (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)

All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. This project may also be appealed to the California Coastal Commission in accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Evan Langan, AICP, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3591.

| STATE OF CALIFORNIA |) | | |
|---------------------|---|----|----------------------|
| COUNTY OF ORANGE |) | SS | AFFIDAVIT OF POSTING |
| CITY OF DANA POINT |) | | |

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before September 18, 2015, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Ursula Luna-Reynosa, Director Community Development Department