Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in i	ink.	Date Stamp	CALIFORNIA 460 2001/02 FORM	
SEE INSTRUCTIONS ON REVERSE	Statement covers period from01-01-2015 through06-30-2015	Date of election if applicable: (Month, Day, Year) 11-04-2014 2015	OF DANA POINT JUL 31 P 4: 10	Page1 of	
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	amplete Parts 1, 2, 3, and 4. Ballot Measure Committee Primarily Formed Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7)	2. Type of Statement Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain be	☐ Qua	rterly Statement cial Odd-Year Report blemental Preelection ement - Attach Form 495	
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Harold Kaufman for Dana Point City Council 201 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO		Treasurer(s) NAME OF TREASURER Harold Kaufman MAILING ADDRESS CITY NAME OF ASSISTANT TREASUR	STATE ZIP CO ER, IF ANY	ODE AREA CODE/PHONE	
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BE CITY STATE ZIP COOPTIONAL: FAX / E-MAIL ADDRESS		MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDRE	STATE ZIP CO	DDE AREA CODE/PHONE	
I have used all reasonable diligence in preparing and reviewi certify under penalty of perjury under the laws of the State	By By By By By By By By	nd correct. Signature of Treasurer or Assistant Ti	reasurer onent or Responsible Officer of Sponsor ite Measure Proponent ite Measure Proponent	FPPC Form 460 (June/01)	

State of California

	Controlled	Committee		6.	Ballot Measure Comm	ittee			
NAME OF OFFICEHOLDER OR CANDIDATE				NAME OF BALLOT MEASURE	-				
Harold Kaufman									
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)				BALLOT NO. OR LETTER	JURISDICTI	ON		SUPPORT	
Dana Point City Council								OPPOSE	
RESIDENTIAL/BUSINESS ADDRESS	(NO. AND STRE	ET) CITY	STATE ZIP		Identify the controlling off	iceholder, ca	ndidate, or s	tate measure	proponent, if an
				NAME OF OFFICEHOLDER, CAN	IDIDATE, OR PE	ROPONENT		7 (2) (2)	
Related Committees Not In not included in this statement that contributions or make expenditure.	are controlled	by you or are p	rimarily formed to receive		OFFICE SOUGHT OR HELD			DISTRICT NO.	IF ANY
COMMITTEE NAME		I.D. N	UMBER		· · · · · · · · · · · · · · · · · · ·			L	
		1							
NAME OF TREASURER		CONT	DOLLED COMMITTEES	7.	Primarily Formed Com	mittee List	names of office	ceholder(s) or c	andidate(s) for
NAME OF TREASURER			ROLLED COMMITTEE?	7.	Primarily Formed Comwhich this committee is prim	mittee List arily formed.	names of offi	ceholder(s) or c	andidate(s) for
	ET ADDRESS (N		ROLLED COMMITTEE? YES NO	7.	Primarily Formed Com which this committee is prim	arily formed.		ceholder(s) or c	1
	ET ADDRESS (N			7.	which this committee is prim	arily formed.			sandidate(s) for SUPPORT OPPOSE
	ET ADDRESS (N STATE				which this committee is prim	ANDIDATE	OFFICE SOU		SUPPORT OPPOSE
COMMITTEE ADDRESS STRE		NO P.O. BOX)	YES NO		which this committee is prim	ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STRE		NO P.O. BOX) ZIP CODE	YES NO		which this committee is prim NAME OF OFFICEHOLDER OR CO	ANDIDATE ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STRE		NO P.O. BOX) ZIP CODE	YES NO		which this committee is prim	ANDIDATE ANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
COMMITTEE ADDRESS STRE		ZIP CODE I.D. NU	AREA CODE/PHONE JMBER ROLLED COMMITTEE?		which this committee is prim NAME OF OFFICEHOLDER OR CO	ANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE
COMMITTEE ADDRESS STRE CITY COMMITTEE NAME NAME OF TREASURER	STATE	ZIP CODE I.D. NU	AREA CODE/PHONE JMBER ROLLED COMMITTEE?		Which this committee is prim NAME OF OFFICEHOLDER OR CO	ANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT
COMMITTEE ADDRESS STRE CITY COMMITTEE NAME NAME OF TREASURER		ZIP CODE I.D. NU	AREA CODE/PHONE JMBER ROLLED COMMITTEE?		Which this committee is prim NAME OF OFFICEHOLDER OR CO	ANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE
COMMITTEE ADDRESS STRE CITY COMMITTEE NAME NAME OF TREASURER	STATE	ZIP CODE I.D. NU	AREA CODE/PHONE JMBER ROLLED COMMITTEE?		Which this committee is prim NAME OF OFFICEHOLDER OR CO	ANDIDATE CANDIDATE CANDIDATE CANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

FPPC Toll-Free Helpline: 866/ASK-FPPC

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Harold Kaufman for Dana Point City Council 2014 1369789 Column A **Calendar Year Summary for Candidates** Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 0.00 12.582.00 1/1 through 6/30 7/1 to Date 0.00 0.00 20. Contributions 0.00 12,582.00 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received \$____\$ 0.00 1,380.00 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 0.00 13.962.00 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ Made **Expenditures Made Expenditure Limit Summary for State** 5.033.65 13,042.00 Candidates 0.00 0.00 7. Loans Made Schedule H, Line 3 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 5,033.65 13,042.00 (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date 0.00 (mm/dd/yy) 0.00 5,033.65 13.042.00 **Current Cash Statement** 4,823.65 To calculate Column B. add 210.00 13. Cash Receipts Column A, Line 3 above amounts in Column A to the corresponding amounts 0.00 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last 5,033.65 report. Some amounts in Column A may be negative 0.00 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ ___ *Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts anv). 0.00 18. Cash Equivalents See instructions on reverse \$ _____ 0.00 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (June/01)

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

						500E
DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
3-12-2015	Bates for State Senate 2018 Id - 1374577 ☑ Support □ Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure		400.00	400.00	400.00
3-26-2015	Bill Brough for State Assemble 2016 Id - 1373595 ☑ Support □ Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure		400.00	400.00	400.00
	☐ Support ☐ Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure				
			SUBTOTAL \$	800.00		

Schedule D Summary

1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)	\$	800.00
2. Unitemized contributions and independent expenditures made this period of under \$100	\$	0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)	TOTAL \$	800.00

Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

	SCHEDULE
Statement covers period	CALIFORNIA 160
from01-01-2015	FORM 400
through06-30-2015	Page5 of6
1 TO SERVICE MANAGEMENT	I.D. NUMBER
	1369789

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Harold Kaufman for Dana Point City Council 2014 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants meetings and appearances returned contributions CTB contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals FND fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services **TSF** transfer between committees of the same candidate/sponsor LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) OR DESCRIPTION OF PAYMENT AMOUNT PAID California Secretary of State Annual filing fee Sacramento, CA FIL 50.00 Mission Viejo Hospital Foundation **CTB** 4.183.65 * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 4,233.65 Schedule E Summary 4,233.65 0.00 0.00 4,233.65

> FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule I Miscellaneous Increases to Cash

Type or print in ink.

SCHEDULE I

viisceilane		hole dollars.	from01-01-	2015	FORM 460
SEE INSTRUCTIONS	S ON REVERSE		through	2013	Page66
	ufman for Dana Point City Council 2014				1.D. NUMBER 1369789
DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DES	SCRIPTION OF RECEIPT		AMOUNT OF INCREASE TO CASH
12-05-2014	City of Dana Point	Overpayment fo	or Candidate Statem	nent	210.00
Attach addition	onal information on appropriately labeled continuation sheets.			SUBTOTAL \$	210.00
Schedule I S	Summary			-	
. Increases to	cash of \$100 or more this period		\$	210.00	
2. Unitemized	increases to cash under \$100 this period.		\$	0.00	
	nterest received this period on loans made to others. (Schedule H, Colu		\$	0.00	
Total miscel Summary P	llaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter he age, Line 14.)	ere and on the	. TOTAL \$	210.00	

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC