
PUBLIC NOTICE

CITY OF DANA POINT

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP14-0014, Variance V14-0002, Site Development Permit SDP14-0017 and Minor Conditional Use Permit CUP14-0004(M): A request to allow the demolition of an existing boat storage facility and the construction of a new, single-story, 5,049 square foot commercial structure on land located at 34215 Pacific Coast Highway (PCH) within the City's Town Center Lantern District. A variance is requested to locate parking facilities within 40 feet of PCH as well as to permit driveway locations on both PCH and Del Prado Street; a Minor Conditional Use Permit is requested to allow the establishment of a new bank use.

Project Numbers: CDP14-0014, V14-0002, SDP14-0017 and CUP14-0004(M)
Project Location: 34215 Pacific Coast Highway (APNs 682-301-15 and 682-301-16)
Applicant: Patterson Development Company, LLC
Owner: Marquerite Katherine Seiler-Ware Trust
Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15332 (Class 32 – In-Fill Development).
Hearing Date: December 8, 2014
Hearing Time: 6:00 PM (or as soon thereafter as possible)
Hearing Location: 33282 Golden Lantern, Dana Point, CA 92629 (Dana Point City Hall)


All persons either favoring or opposing the subject project are invited to present their views to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Evan Langan, AICP, Associate Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3591.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on or before November 26, 2014, I caused the above notice to be posted in four places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department