CITY OF DANA POINT

Monday November 10, 2014 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Chairwoman Liz Claus, Commissioner Norman Denton, Commissioner Gary Newkirk, Vice-Chairwoman April O'Connor, and Commissioner Susan Whittaker

A. APPROVAL OF MINUTES

ITEM 1: Minutes of the regular Planning Commission Meeting of October 27, 2014.

B. <u>PUBLIC COMMENTS</u>

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of fifteen minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

C. CONSENT CALENDAR

There are no items on the Consent Calendar

PLANNING COMMISSION REGULAR MEETING AGENDA

November 10, 2014 6:00 p.m.

PAGE 2

D. PUBLIC HEARINGS

ITEM 2:

Coastal Development Permit CDP14-0023 to allow the addition of 484 square feet in the form of a new, attached casita, office, pantry and expanded dwelling entryway at 124 Monarch Bay Drive.

Applicant:

Stan Andrade (Andrade Architects)

Owner:

Seth and Sherryl Brown

Location:

124 Monarch Bay Drive

<u>Request:</u> Approval of a Coastal Development Permit for additions to a single-family dwelling that will exceed 10 percent of existing square footage, on land located within the City's Coastal Overlay District (the California Coastal Zone) and the Appeals Jurisdiction of the California Coastal Commission.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is Categorically Exempt per Section 15301 (Class 1 – Existing Facilities) in that it proposes a nominal increase in square footage to an existing residential dwelling.

Recommendation: That the Planning Commission approve the draft resolution 14-11-10-xx approving Coastal Development Permit CDP14-0023.

ITEM 3:

Coastal Development Permit CDP14-0013 and Minor Site Development Permit SDP14-0023(M) for additions of 524 square feet and landscaping improvements, including a seven foot high, side yard block wall at an existing, two-story, single-family dwelling located at 24622 Santa Clara Avenue.

Applicant:

Andrade Architects

Owner(s):

Bruce and Melissa Beck

Location:

24622 Santa Clara Avenue

Request: Approval of a Coastal Development Permit and Minor Site Development permit for additions to a single-family dwelling that will exceed 10 percent of existing square footage as well as a seven foot high, side yard, freestanding wall, on land located within the City's Coastal Overlay District (the California Coastal Zone) and the Appeals Jurisdiction of the California Coastal Commission.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is Categorically Exempt per Section 15301 (e) (Class 1 – Existing Facilities)

PLANNING COMMISSION REGULAR MEETING AGENDA

November 10, 2014 6:00 p.m.

PAGE 3

in that it proposes a nominal increase in square footage to an existing residential dwelling.

<u>Recommendation:</u> That the Planning Commission adopt the draft resolution 14-11-10-xx approving Coastal Development Permit CDP14-0013 and Minor Site Development Permit SDP14-0023(M).

ITEM 4:

Coastal Development Permit CDP14-0020 to allow the construction of a new, two-story, 3,467 square-foot single-family dwelling with an attached, 651 square-foot, two-vehicle garage on vacant land located at 24642 Santa Clara Avenue.

Applicant(s):

Frank Ultimo/ Lloyd Malear (Design ARC)

Owner:

Vincent Colarossi

Location:

24642 Santa Clara Avenue

<u>Request:</u> Approval of a Coastal Development Permit to allow the construction of a new residential dwelling on land located within the appeals jurisdiction of the California Coastal Commission.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA), the project is Categorically Exempt per Section 15303 (e) (Class 3 – New Construction or Conversion of Small Structures) in that it proposes the construction of one, new single-family dwelling with an attached garage.

Recommendation: That the Planning Commission adopt the attached draft resolution approving Coastal Development Permit CDP14-0020.

E. PUBLIC MEETINGS

There are no Public Meetings.

F. OLD BUSINESS

There is no Old Business.

G. <u>NEW BUSINESS</u>

ITEM 5: November 24, 2014 Planning Commission meeting.

CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

November 10, 2014 6:00 p.m.

PAGE 4

- H. STAFF REPORTS
- I. <u>COMMISSIONER COMMENTS</u>
- J. <u>ADJOURNMENT</u>

The next regular meeting of the Planning Commission will be held on Monday, December 8, 2014, beginning at 6:00 p.m. (or as soon thereafter) in the Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

CERTIFICATION

STATE OF CALIFORNIA)	
COUNTY OF ORANGE)	AFFIDAVIT OF POSTING
CITY OF DANA POINT	ĺ	

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, November 7, 2014, I caused the above notice to be posted in three (3) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

H:\AGENDAS\11-10-14.doc FF#0120-10/PC Agendas Agenda Sub & Posted: 11/7/14