| Recipient Committee  |  |  |                                       | COVER PAGE  |  |  |
|--|--|--|---------------------------------------|---|--|--|
| Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   | Type or print in   | ink.   | Date Stamp                            | california 460 form   |  |  |
| SEE INSTRUCTIONS ON DEVELOR  | from07/01/2014   | Date of election if applicable: (Month, Day, Year)  CITY 0  11/04/2014   | F DAMA POINT                          | Page1 of8 For Official Use Only   |  |  |
| SEE INSTRUCTIONS ON REVERSE  | through09/30/2014  | 2014 OC  | 1-6 A 8:02                            |   |  |  |
| 1. Type of Recipient Committee: All Committees -   | Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  | ECCIVED .                             |   |  |  |
| <ul> <li>✓ Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> </ul> </li> <li>✓ General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | □ Semi-annual Statement     □ Semi-annual Statement     □ Termination Statement     (Also file a Form 410 Te     □ Amendment (Explain be | ermination)                           | Quarterly Statement<br>Special Odd-Year Report<br>Supplemental Preelection<br>Statement - Attach Form 495 |  |  |
| 3. Committee Information   | I.D. NUMBER<br>1367313   | Treasurer(s)   |                                       |   |  |  |
| Divel for City Council 2014 STREET ADDRESS (NO P.O. BOX)   |  | Jen Slater MAILING ADDRESS CITY  | STATE ZI                              | P CODE AREA CODE/PHONE  |  |  |
| CITY STATE ZIP   | CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR  | RER, IF ANY                           |   |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O   | BOX  | MAILING ADDRESS  | 1                                     | 2 2 2   |  |  |
| CITY STATE ZIP   | CODE AREA CODE/PHONE   | CITY   | STATE ZI                              | P CODE AREA CODE/PHONE  |  |  |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  | OPTIONAL: FAX / E-MAIL ADDR  | ESS                                   |   |  |  |
| Verification     I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of California.  | nia that the foregoing is true and correct.  | $\subset \mathcal{O}$  | ein and in the attached sch           | nedules is true and complete. I certify   |  |  |
| Executed on  | Ву   | Signature of Treasurer or Assistant I  | reasurer                              |   |  |  |
| Executed on  | By Signature of Co   | ntrolling Officeholder, Candidate, State Measure Prop  | ponent or Responsible Officer of Spor | nsor  |  |  |
| Executed on  | Ву   | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent                 |   |  |  |
| Executed on  | Ву   | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent                 | FPPC Form 460 (January/05)  |  |  |

Page \_\_\_\_2 of \_\_8

| Officeholder or Candidate Contro       | olled Committee                                   | 6. | Primarily Formed Ball          | ot Measure     | Committee                    |                     |
|--|---|----|--------------------------------|----------------|------------------------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE      |   |    | NAME OF BALLOT MEASURE         |                |                              | 1000000             |
| Roy 'Ryan' Divel                       |   |    |                                |                |                              |                     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATIO | ON AND DISTRICT NUMBER IF APPLICABLE)             |    | BALLOT NO. OR LETTER           | JURISDICT      | ION                          | SUPPORT             |
| City Council Member: City of Dana      | a Point   |    |                                |                | 1 mg 1 mg 2                  | OPPOSE              |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND  | STREET) CITY STATE ZIP                            |    |                                |                |                              |                     |
|  |   |    | Identify the controlling of    | ficeholder, ca | andidate, or state measur    | e proponent, if any |
| 1,14                                   | • , , , , , , , , , , , , , , , , , , ,           |    | NAME OF OFFICEHOLDER, CAI      | NDIDATE, OR P  | ROPONENT                     |                     |
| Related Committees Not Included        | d in this Statement: List any committees          |    |                                |                |                              |                     |
|  | trolled by you or are primarily formed to receive |    | OFFICE SOUGHT OR HELD          |                | DISTRICT NO                  | D. IF ANY           |
| COMMITTEE NAME                         | I.D. NUMBER                                       |    |                                |                |                              |                     |
|  |   |    |                                |                |                              |                     |
|  |   | 7. | Primarily Formed Can           | didate/Offi    | ceholder Committee           | list names of       |
| NAME OF TREASURER                      | CONTROLLED COMMITTEE?                             |    | officeholder(s) or candidate(s | ) for which th | is committee is primarily fo | rmed.               |
| COMMITTEE ADDRESS STREET ADDR          | ESS (NO P.O. BOX)                                 |    | NAME OF OFFICEHOLDER OR        | CANDIDATE      | OFFICE SOUGHT OR HELD        |                     |
|  |   |    |                                |                |                              | SUPPORT OPPOSE      |
| CITY ST                                | TATE ZIP CODE AREA CODE/PHONE                     |    | NAME OF OFFICEHOLDER OR O      | CANDIDATE      | OFFICE SOUGHT OR HELD        |                     |
|  |   |    |                                |                | OTTIOL COOCITY ON TILLE      | SUPPORT OPPOSE      |
| COMMITTEE NAME                         | I.D. NUMBER                                       |    |                                |                |                              | ☐ OPPOSE            |
|  |   |    | NAME OF OFFICEHOLDER OR (      | CANDIDATE      | OFFICE SOUGHT OR HELD        | SUPPORT OPPOSE      |
| NAME OF TREASURER                      | CONTROLLED COMMITTEE?                             |    | NAME OF OFFICEHOLDER OR O      | CANDIDATE      | OFFICE SOUGHT OR HELD        |                     |
|  | ☐ YES ☐ NO  |    |                                |                |                              | SUPPORT OPPOSE      |
| COMMITTEE ADDRESS STREET ADDRI         | ESS (NO P.O. BOX)                                 |    |                                |                |                              |                     |
| OUT                                    |   |    |                                |                |                              |                     |
| CITY ST                                | ATE ZIP CODE AREA CODE/PHONE                      |    | Attac                          | ch continuati  | on sheets if necessary       |                     |
|  |   |    |                                |                |                              |                     |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

|   | Statement covers period |            | CALIFORNIA 460       |
|---|-------------------------|------------|----------------------|
|   | from                    | 07/01/2014 | FORM 400             |
|   | through                 | 09/30/2014 | Page3 of8            |
| 8 |                         | T          | I.D. NUMBER          |
|   |                         |            | 1367313              |
|   | mn B Calendar Year Su   |            | mmary for Candidates |

| Divel for City Council 2014  |     |  |     |  | 1367313  |  |  |
|--|-----|--|-----|--|--|--|--|
| Contributions Received   |     | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) |     | Column B CALENDAR YEAR TOTALTO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |  |  |
| 1. Monetary Contributions Schedule A, Line 3                         | \$  | 810.00   | \$  | 810.00   |  |  |  |
| 2. Loans Received  |     | 3,000.00   |     | 4,750.00   | 1/1 through 6/30 7/1 to Date   |  |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                       | \$  | 3,810.00   | \$  | 5,560.00   | 20. Contributions  Received \$ \$  |  |  |
| 4. Nonmonetary Contributions   |     | 0.00   |     | 0.00   | 21 Expenditures  |  |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED                                      | \$  | 3,810.00   | \$  | 5,560.00   | Made \$ \$   |  |  |
| Expenditures Made  |     |  | 1   |  | Expenditure Limit Summary for State  |  |  |
| 6. Payments Made Schedule E, Line 4                                  | \$  | 1,163.00   | \$  | 1,312.00   | Candidates   |  |  |
| 7. Loans Made Schedule H, Line 3                                     |     | 0.00   |     | 0.00   | 22 Cumulativa Europalituras Madat  |  |  |
| B. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                            | \$  | 1,163.00   | \$  | 1,312.00   | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)                      |  |  |
| 9. Accrued Expenses (Unpaid Bills)                                   |     | 2,722.56   |     | 2,722.56   | Date of Election Total to Date   |  |  |
| 10. Nonmonetary Adjustment   |     | 0.00   |     | 0.00   | (mm/dd/yy)   |  |  |
| 11. TOTAL EXPENDITURES MADE  | \$  | 3,885.56   | \$  | 4,034.56   | \$   |  |  |
| Current Cash Statement   | / w |  | 1.0 |  | \$   |  |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16            | \$  | 1,601.00   | То  | calculate Column B. add  |  |  |  |
| 13. Cash Receipts Column A, Line 3 above                             |     | 3,810.00   | an  | nounts in Column A to the  |  |  |  |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4                |     | 0.00   |     | rresponding amounts<br>om Column B of your last                                | *Amounts in this section may be different from amounts reported in Column B.                       |  |  |
| 5. Cash Payments   |     | 1,163.00   |     | port. Some amounts in<br>olumn A may be negative                               |  |  |  |
| 6. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$  | 4,248.00   | fig | ures that should be  |  |  |  |
| If this is a termination statement, Line 16 must be zero.            |     |  | pe  | btracted from previous   |  |  |  |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$  | 0.00   | for | e first report being filed<br>this calendar year, only<br>rry over the amounts |  |  |  |
| Cash Equivalents and Outstanding Debts                               |     |  | fro | om Lines 2, 7, and 9 (if y).   |  |  |  |
| 18. Cash Equivalents   |     | 2-12-12-12-12-12-12-12-12-12-12-12-12-12           |     |  |  |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above          | \$  | 7,472.56   |     |  | FPPC Form 460 (January/<br>FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-37                       |  |  |

## Schedule A Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

| SCHE | DUL | EΑ |
|------|-----|----|
|------|-----|----|

| Monetary Contributions Received |  |                                      | whole dollars.   | from07/01/2                       |   | california 460 form |                            |  |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|---|---------------------|----------------------------|--|
|                                 | ONS ON REVERSE   |                                      |  | through _09/30/2                  | 014 Pa  | ge <u>4</u> (       | of8                        |  |
| NAME OF FILER                   |  |                                      |  |                                   | I.D.  | NUMBER              |                            |  |
| Divel for C                     | ity Council 2014   |                                      |  |                                   | 13  | 57313               |                            |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | ТО                  | LECTION<br>DATE<br>QUIRED) |  |
| 09/22/2014                      | Rick Divel   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Insurance Broker<br>Divel Insurance  | 201.00                            | 201.(   | 00 G2014            | \$201.00                   |  |
| 09/22/2014                      | Judith D. Gossen   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired<br>None  | 500.00                            | 500.0   | 0 G2014             | \$500.00                   |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |   |                     |                            |  |
|                                 |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |   |                     |                            |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |   |                     |                            |  |
|                                 |  |                                      | SUBTOTAL   | 701.00                            |   |                     |                            |  |
| 1. Amount re<br>(Include al     | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)  |                                      |  |                                   | (oth  |                     | or SCC)                    |  |
| 3. Total mone                   | ceived this period – unitemized monetary contributions<br>etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu |                                      |  |                                   | PTY - Politi  |                     | ****                       |  |
|                                 | ,  | .,/                                  |  |                                   | FP  | PC Form 460         | (January/05)               |  |

| S | ch | ed | ul | е  | B-  | Pa | art | 1 |
|---|----|----|----|----|-----|----|-----|---|
| L | oa | ns | R  | ec | eiv | ed |     |   |

Type or print in ink.

| SCHEDI | JLE B. | - PART |
|--------|--------|--------|
|--------|--------|--------|

| Schedule B – Part 1<br>Loans Received   | Amounts may be rounded to whole dollars.   |   |                                 |  | Statement cov                         | rers period                            | CALIFORNIA 460  |   |  |
|---|--|---|---------------------------------|--|---------------------------------------|--|---|---|--|
| SEE INSTRUCTIONS ON REVERSE   |  |   |                                 |  | through09/3                           | 0/2014                                 | Page5   | of <u>8</u>                                   |  |
| NAME OF FILER   |  |   |                                 |  |                                       |  | I.D. NUMBER   |   |  |
| Divel for City Council 2014   |  |   |                                 |  |                                       |  | 1367313   |   |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | CLOSE OF THIS                         | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |  |
| Roy Ryan Divel IV   | Owner<br>Roy Ryan Divel Insurance  |   |                                 | PAID   |                                       |  | 4 -   | CALENDAR YEAR                                 |  |
|   |  |   |                                 | \$0.00   | \$1,750.00                            | RATE                                   | \$ 1,750.00   | \$ _4,750.00<br>PER ELECTION**                |  |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$_1,750.00                                   | \$0.00                          | \$0.00   | DATE DUE                              | \$0.00                                 | 06/11/2014<br>DATE INCURRED   | \$ G2014 4,750.00                             |  |
| Roy Ryan Divel Insurance  | Owner<br>Ryan Divel  |   |                                 | PAID  \$0.00  FORGIVEN                           | \$_3,000.00                           | <u>0.00%</u> %<br>RATE                 | \$ 3,000.00   | \$ 4,750.00 PER ELECTION **                   |  |
| <sup>†</sup> □ IND □ COM ☒ OTH □ PTY □ SCC  |  | \$0.00  | \$ _3,000.00                    | \$0.00   | DATE DUE                              | \$0.00                                 | 09/23/2014<br>DATE INCURRED   | \$ G2014 4,750.00                             |  |
| <sup>†</sup> □ IND □ COM □ OTH □ PTY □ SCC  |  | \$  | s                               | PAID  S FORGIVEN  \$                             | \$                                    | %<br>RATE                              | \$  | \$ PER ELECTION **                            |  |
| - IND COM OTH PIT SCC   |  | SUBTOTALS \$                                  | 3,000.00\$                      | 0.0  |                                       | \$ 0.00                                | DATE INCORRED   |   |  |
| Sahadula D. Cumman.   |  | OODIOIALO V                                   | 3,000.004                       | 0.0  | 4,750.00                              | (Enter (e) on                          |   |   |  |
| Schedule B Summary  1. Loans received this period   |  |   |                                 | \$   | 3,000.00                              | Schedule E, Line 3)                    |   |   |  |
| (Total Column (b) plus unitemized loan  2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that  3. Net change this period. (Subtract Line | D paid or forgiven.)<br>t are also itemized on Sched                                       | ule A.)                                       |                                 |  |                                       | INI<br>CC<br>OT<br>PT                  | ontributor Codes  D – Individual  DM – Recipient Co (other than I  H – Other (e.g., Y – Political Party C – Small Contrib | ommittee<br>PTY or SCC)<br>business entity)   |  |
| Enter the net here and on the Summar  | y Page, Column A, Line 2.  |   |                                 | (N   | 3,000.00<br>lay be a negative number) |  |   |   |  |
| *Amounts forgiven or paid by another party also   | must be reported on Schedule A.  |   |                                 |  |                                       |  |   |   |  |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

\*\* If required.

| Schedule E<br>Payments Made |
|-----------------------------|
| SEE INSTRUCTIONS ON RE      |
| NAME OF FILER               |

Type or print in ink.
Amounts may be rounded to whole dollars.

| Stateme   | ent covers period | CALIFORNIA  |     |
|-----------|-------------------|-------------|-----|
| from      | 07/01/2014        | FORM        | 400 |
| through _ | 09/30/2014        | Page6 of    | 8   |
|           |                   | I.D. NUMBER | 9   |
|           |                   | 1367313     |     |

| SEE INSTRUCTIONS ON REVERSE  |  |  | thr   | ough  | Page _  | 6 of8                |
|--|--|--|---|---|---|----------------------|
| NAME OF FILER  | *  |  |   |   | I.D. NU   | MBER                 |
| Divel for City Council 2014  |  |  |   |   | 13673   | 13                   |
| CODES: If one of the following codes accurately describes  | the payment, yo  | ou may enter the                                 | e code. Otherwise,                                    | describe the payr   | nent.   | 7.7                  |
| campaign paraphernalia/misc.  campaign consultants  contribution (explain nonmonetary)*  civic donations  candidate filing/ballot fees  fundraising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  campaign literature and mailings | MBR member commeetings an OFC office exper petition circuphone banks POL polling and spostage, del | nmunications<br>d appearances<br>nses<br>llating | RAD RFD SAL TEL TRC TRS er services TSF counting) VOT | radio airtime and pr<br>returned contributic<br>campaign workers'<br>t.v. or cable airtime<br>candidate travel, los<br>staff/spouse travel, | roduction costs ons salaries and production cos dging, and meals lodging, and meals ommittees of the sa | me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE OR  | DESCRIPTIO  | N OF PAYMENT  |   | AMOUNT PAID          |
| City of Dana Point   |  | FIL  |   | W 14 14   | 77  | 688.00               |
|  |  |  |   |   |   |                      |
|  |  |  |   | - 28  |   |                      |
| Campaign Compliance Group Inc  |  | PRO  |   |   |   | 475.00               |
|  |  |  |   |   |   |                      |
|  |  |  |   |   |   | 1 (28) (7)           |
|  |  |  |   |   |   |                      |
|  |  |  |   |   |   |                      |
|  |  |  |   |   |   |                      |
| Payments that are contributions or independent expenditures m  | ust also be summ   | arized on Schedu                                 | ıle D.  |   | SUBTOTALS   | 1,163.00             |
| Schedule E Summary   |  |  |   |   |   |                      |
| 1. Itemized payments made this period. (Include all Schedule E   | E subtotals.)  |  |   |   | \$  | 1,163.00             |
| 2. Unitemized payments made this period of under \$100   |  |  |   |   | \$  | 0.00                 |
| 3. Total interest paid this period on loans. (Enter amount from S  | Schedule B, Part   | 1, Column (e).)                                  |   |   | \$  | 0.00                 |
| 1. Total payments made this period. (Add Lines 1, 2, and 3. En   | ter here and on th   | ne Summary Pag                                   | ge, Column A, Line 6                                  | .)  | TOTAL \$  | 1,163.00             |
|  |  |  |   |   |   |                      |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

## Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded

|                         |            |             | COLLEGE |  |
|-------------------------|------------|-------------|---------|--|
| Statement covers period |            | CALIFORNIA  | 460     |  |
| from                    | 07/01/2014 | FORM        | 700     |  |
| through_                | 09/30/2014 | Page        | of8     |  |
|                         |            | I.D. NUMBER |         |  |

to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER Divel for City Council 2014 1367313 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants CNS RFD returned contributions MTG meetings and appearances contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs candidate filing/ballot fees candidate travel, lodging, and meals PHO phone banks fundraising events POL polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense professional services (legal, accounting) voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) (d) NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR AMOUNT PAID AMOUNT INCURRED OUTSTANDING **OUTSTANDING** DESCRIPTION OF PAYMENT THIS PERIOD BALANCE BEGINNING THIS PERIOD BALANCE AT CLOSE (ALSO REPORT ON E) OF THIS PERIOD OF THIS PERIOD WEB See Schedule G for Capital One Bank 0.00 832.56 832.56 Details CMP Versicolor, Inc 0.00 1,890.00 0.00 1,890.00 \* Payments that are contributions or independent expenditures must also be SUBTOTALS \$ 0.00\$ 2,722.56\$ 0.00\$ 2,722.56 summarized on Schedule D.

## Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F. Column (b) subtotals for 

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

NET \$ 2,722.56

May be a negative number

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule G          |              |             |
|---------------------|--------------|-------------|
| Payments Made by a  | n Agent or   | Independent |
| Contractor (on Beha | f of This Co | ommittee)   |

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA 460 | - |
|-------------------------|------------|----------------|---|
| from                    | 07/01/2014 | FORM 460       |   |
| through_                | 09/30/2014 | Page8 of8      |   |

I.D. NUMBER

1367313

SCHEDITEC

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Divel for City Council 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Capital One Bank

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

MBR member communications

MTG meetings and appearances

MTG meetings and appearances

RAD radio airtime and production costs returned contributions

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

OFC office expenses

OFC office expenses

OFC office expenses

SAL campaign workers' salaries

t.v. or cable airtime and production costs

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

FND fundraising events polling and survey research FND independent expenditure supporting/opposing others (explain)\*

LEG legal defense pnone banks FND polling and survey research FNS staff/spouse travel, lodging, and meals staff/spouse travel, lodging, and meals staff/spouse travel, lodging, and meals staff/spouse travel, lodgi

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE    | OR DESCRIPTION OF PAYMENT | AMOUNT PAID      |
|--|---------|---------------------------|------------------|
| Facebook   | WEB     |                           | 252.60           |
| Facebook   | WEB     |                           | 99.99            |
| McFadden-Dale Hardware   | CMP     | Sign Materials            | 103.36           |
| Lowe's   | СМР     | Sign Materials            | 129.70           |
| Attach additional information on appropriately labeled con                   | -tititi |                           | TOTAL* \$ 585.61 |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)