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# PUBLIC NOTICE

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**Major Antenna Use Permit AUP04-01, Exceptional Case Approval ECA04-01, and Variance V04-15/Assessor's Parcel Number: 682-351-91:** Proposal is for the installation of five, new 800 MHz whip antennas to be grouped together on an existing nearly 66-foot high SONGS siren, two 4-foot diameter microwave dishes on top of an existing water tank and a 467 square foot equipment and emergency generator building with an emergency diesel tank on a Community Facilities (CF) zoned parcel owned by the South Coast Water District and surrounded by the Waterford Point community. A variance is requested to (1) allow the antennas to exceed the 35-foot height limit, (2) allow a non-stealth freestanding facility to be located within 300 feet of a residentially zoned property, and (3) allow more than two antennas to be placed on the lot. A Major Antenna Use Permit and Exceptional Case Approval are required to locate a non-stealth antennas and water tank mounts in the CF District and in proximity to a scenic highway (Stonehill Drive & Golden Lantern).

**Note:** The Planning Commission shall render a recommendation that will be considered by the City Council at a subsequent noticed public hearing at which time the City Council will render a final decision on the matter.

**Project Number:** Major Antenna Use Permit AUP04-01, Exceptional Case Approval ECA04-01, and Variance V04-15  
**Project Location:** Assessor's Parcel Number: 682-351-91  
**Applicant/Owner:** Orange County Sheriff-Coroner Dept./South Coast Water District  
**Environmental:** Categorically Exempt, Class 3, Section 15303  
**Hearing Date:** September 21, 2005  
**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

For further information, please contact Kurth B. Nelson III, Associate Project Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA            )  
COUNTY OF ORANGE )       ss    AFFIDAVIT OF POSTING  
CITY OF DANA POINT )

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on September 9, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Community Development Department

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Kyle Butterwick, Director