PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Coastal Development Permit CDP14-0002 and Site Development Permit SDP14-0002(M) at 35371 Camino Capistrano: A request to develop a new two-story, 6,272 square foot single-family dwelling including a 1,944 square foot basement and 1,291 square feet of garage space, retaining and site walls as high as six (6) feet and associated landscape improvements on a vacant coastal bluff lot.

Project Number:

Coastal Development Permit CDP14-0002 and Site Development Permit

SDP14-0002(M)

Project Location:

35371 Camino Capistrano (APN: 691-192-02)

Applicant/Owner(s): C.J. Light Associates/Camino Capistrano Home, LLC Categorically Exempt, Class 3, Section 15303

Environmental:

April 28, 2014

Hearing Date: **Hearing Time:**

6:00 p.m. (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to This project may also be appealed to the California Coastal Commission in the public hearing. accordance with Dana Point Municipal Code Section 9.69.090. The process includes, but is not limited to: contacting the Coastal Commission for the appropriate forms and instructions to file an appeal.

For further information, please contact Kurth B. Nelson III, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3572.

| STATE OF CALIFORNIA |) | | |
|---------------------|---|----|----------------------|
| COUNTY OF ORANGE |) | SS | AFFIDAVIT OF POSTING |
| CITY OF DANA POINT |) | | |

I. Ursula Luna-Reynosa, Director of Community Development Department of the City of Dana Point, do hereby certify that on April 18, 2014, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

> Ursula Luna-Reynosa, Director Community Development Department