## **PUBLIC NOTICE**

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Tentative Parcel Map TPM2004-260 & Site Development Permit SDP04-60 / 33762 Orilla Road: A Tentative Parcel Map and Site Development Permit for a proposed one-lot, 2 unit condominium project. The subject site is located in the Residential Multiple Family (RMF 14) zone and is addressed as 33762 Orilla Road.

Project Number: TENTATIVE PARCEL MAP TPM2004-260 & SITE DEVELOPMENT PERMIT

SDP04-60

**Project Location:** 33762 Orilla Road (682-091-53)

**Applicant/Owner:** Gerald N. Muir

**Environmental:** This project is Categorically Exempt (Class 3 - Section 15303 - New Construction

or Conversion of Small Structures) from the provisions of the California Environmental Quality Act (CEQA) because it consists of the construction of two new detached residential units. The proposed condominium map is categorically exempt (Class 15 - Section 15315 - Minor Land Divisions) because it will result in the division of property in an urbanized area zoned for residential use which will

result in fewer than 4 parcels.

**Hearing Date:** February 16, 2005

**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)

**Hearing Location:** 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Erica H. Williams, AICP Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3588.

STATE OF CALIFORNIA	)		
COUNTY OF ORANGE	)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)		

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on February 4, 2005, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director Community Development Department



## IMPORTANT PUBLIC HEARING NOTICE This May Affect Your Property

