
PUBLIC NOTICE

CITY OF DANA POINT

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Site Development Permit SDP07-15(I) and Conditional Use Permit CUP98-14(M)(II) at 1 Ritz

Carlton Drive: An amendment to the approval of SDP07-15 and CUP98-14(M)(I) to relocate the 15,200 square feet of conference facilities, previously approved as attached to the main structure, to a detached approximate 36,000 square foot structure to be located in place of the existing tennis courts, reduce the number of the detached casitas' from three to two and minor changes to the landscaping palate.

Project Numbers: Site Development Permit SDP07-15(I) and
Conditional Use Permit CUP98-14(M)(II)
Project Location: 1 Ritz Carlton Drive (APN: 672-171-03)
Applicant/Owner(s): Kollin Altomare Architects/SHC Laguna Niguel I, LLC
Environmental: An addendum to the previously approved Negative Declaration (State
Clearinghouse # 2009041125) has been prepared in accordance with the California
Environmental Quality Act (CEQA).
Hearing Date: March 24, 2014
Hearing Time: 6:00 p.m. (or as soon thereafter as possible)
Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

Development of the subject site was originally authorized through a coastal development permit issued by the California Coastal Commission (CCC). Coastal development permit jurisdiction remains with the CCC, and an amendment to original permits will be processed through the CCC subsequent to City action on the project.

For further information, please contact Kurth B. Nelson III, Senior Planner (949-248-3572) at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, CA 92629.

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss AFFIDAVIT OF POSTING
CITY OF DANA POINT)

I, Ursula Luna-Reynosa, Director of the Community Development Department of the City of Dana Point, do hereby certify that on March 14, 2014, I caused the above notice to be posted in four places within the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.



Ursula Luna-Reynosa, Director
Community Development Department