# CITY OF DANA POINT

REGULAR MEETING AGENDA

Monday February 10, 2014 6:00 p.m.



Dana Point Community Center 34052 Del Obispo Dana Point, CA 92629

## **CALL TO ORDER**

### PLEDGE OF ALLEGIANCE

ROLL CALL Vice-Chairwoman Claus, Commissioner Denton, Chairman Newkirk, Commissioner O'Connor, and Commissioner Whittaker

### A. APPROVAL OF MINUTES

ITEM 1: Minutes of the regular Planning Commission Meeting of January 27, 2014.

## B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

## C. CONSENT CALENDAR

There are no items on the Consent Calendar.

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

February 10, 2014 6:00 p.m.

PAGE 2

### D. PUBLIC HEARINGS

ITEM 2:

Coastal Development Permit CDP14-0001 to merge the site's four (4) parcels into a single parcel with a corresponding lot line adjustment at 34277 Pacific Coast Highway in the Coastal Couplet Commercial (C-CPC) and Coastal Visitor Commercial zones of the Dana Point Specific Plan Area.

Applicant:

Tom Le/Design UA

Property Owner:

McDonald's USA, LLC

<u>Location</u>:

34277 Pacific Coast Highway

<u>Recommendation:</u> That the Planning Commission adopt the attached Resolution approving Coastal Development Permit CDP14-0001.

<u>Environmental</u>: Pursuant to the California Environmental Quality Act (CEQA) per Class 5 Section 15305 (a) of the CEQA Guidelines in that the project will result in minor alterations to land use limitations.

Request: A Coastal Development Permit to merge the site's four (4) underlying parcels into a single parcel with a lot line adjustment.

ITEM 3:

Tentative Parcel Map TPM2013-172 and Conditional Use Permit CUP13-0013 to convert a multiple family development consisting of three detached single-family dwellings on one lot to condominiums at 33682 Chula Vista Avenue.

Applicant:

Jay Crawford, Architect

**Property Owners**:

Joe Philip and Jay Crawford

Location:

33682 Chula Vista Avenue

<u>Recommendation</u>: That the Planning Commission adopt the attached Draft Resolution approving Tentative Parcel Map TPM2013-172 and Conditional Use Permit CUP13-0013 (Action Document 1).

Environmental: Pursuant to the California Environmental Quality Act (CEQA), the project is found to be Categorically Exempt per Section 15301 (Class 1 – Existing Facilities) in that project involves the division of a multiple family residences into a common interest ownership subdivision where no physical changes are occurring that are otherwise exempt.

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

February 10, 2014 6:00 p.m.

PAGE 3

<u>Request</u>: Approval of a Tentative Parcel Map and Conditional Use Permit to allow the conversion of a multiple family development consisting of three detached single-family dwellings on one lot to condominiums.

ITEM 4:

(Continued from the regular Planning Commission meeting of December 9, 2013.) Receive and file the presentation on the Environmental Impact Report (EIR) for the Doheny Hotel Project (CDP09-0011, VAR9-0003, CUP09-0009 & SDP09-0032).

<u>Recommendation</u>: In order to assist in the future deliberations of the project, the Planning Commission is asked to receive and file the presentation and ask questions or request clarification on any aspect of the Environmental Impact Report (EIR) for the project.

## E. <u>OLD BUSINESS</u>

There is no Old Business.

#### F. NEW BUSINESS

There is no New Business.

### G. STAFF REPORTS

#### H. COMMISSIONER COMMENTS

# CITY OF DANA POINT PLANNING COMMISSION REGULAR MEETING AGENDA

February 10, 2014 6:00 p.m.

PAGE 4

#### I. ADJOURNMENT

The *next* regular meeting of the Planning Commission will be held on Monday, February 24, 2014, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

### **CERTIFICATION**

STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	)	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)	

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, February 7, 2014, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director Community Development Department

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IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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