# CITY OF DANA POINT

Monday August 12, 2013 6:00 p.m.



City Hall Offices Council Chamber (#210) 33282 Golden Lantern Dana Point, CA 92629

# CALL TO ORDER

# PLEDGE OF ALLEGIANCE

**ROLL CALL** Vice-Chairwoman Claus, Commissioner Denton, Chairman Newkirk, Commissioner O'Connor, and Commissioner Whittaker

# A. APPROVAL OF MINUTES

ITEM 1: Minutes of the regular Planning Commission Meeting of July 22, 2013.

# B. **PUBLIC COMMENTS**

Anyone wishing to address the Planning Commission during the Public Comment section or on an Agenda Item is asked to complete a "Request to Speak" form available at the door. The completed form is to be submitted to the Planning Commission Secretary prior to an individual being heard by the Planning Commission.

Any person wishing to address the Planning Commission on a subject other than those scheduled on the Agenda is requested to do so at this time. In order to conduct a timely meeting, there will be a three-minute time limit per person and an overall time limit of 15 minutes for the Public Comments portion of the Agenda. State law prohibits the Planning Commission from taking any action on a specific item unless it appears on the posted Agenda.

## C. CONSENT CALENDAR

There are no items on the Consent Calendar.

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#### D. **PUBLIC HEARINGS**

Coastal Development Permit CDP13-0007 and Variance V13-0002 to ITEM 2: allow for a remodel and addition to the existing single-family dwelling at 20 Monarch Bay in the Residential Single-Family (RSF 4) Zoning District. The proposed addition to the existing dwelling will consist of approximately 246 square feet. The existing non-conforming garage. which encroaches into the front setback, will be demolished and rebuilt

footage will be added below the new garage in a subterranean level.

with an addition of approximately 59.6 square feet. Additional square

Applicant:

William Behun

Property Owner: Bob Kennedy/Goode Company

Location:

20 Monarch Bay

Request: . A Coastal Development Permit and Variance to allow for a remodel and addition to the existing single-family dwelling. The proposed addition to the existing dwelling will consist of approximately 246 square feet. The existing nonconforming garage, which encroaches into the front setback, will be demolished a rebuilt with an addition of approximately 59.6 square feet

Environmental: The proposed project qualifies per Class 1 Section 15301(e)(1) Categorical Exemption pursuant to the applicable provisions of the California Environmental Quality Act (CEQA) in that the project will result in additions to existing structures that will not result in an increase of more than 2,500 square feet. Additionally, the project is not located in an environmentally sensitive area.

Recommendation: That the Planning Commission adopt the attached Resolution approving Coastal Development Permit CDP13-0007 and Variance V13-0002.

#### Ε. **NEW BUSINESS**

There is no New Business.

#### F. STAFF REPORTS

#### G. COMMISSIONER COMMENTS

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## G. <u>COMMISSIONER COMMENTS</u>

# H. ADJOURNMENT

The *next* regular meeting of the Planning Commission will be held on Monday, September 9, 2013, beginning at 6:00 p.m. (or as soon thereafter) in the City Council Chamber located at 33282 Golden Lantern, Suite 210, Dana Point, California.

## **CERTIFICATION**

STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	)	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)	

I, Ursula Luna-Reynosa, Community Development Director of the City of Dana Point, do hereby certify that on or before Friday, August 9, 2013, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, Capistrano Beach Post Office, Dana Point Post Office and the Dana Point Library.

Ursula Luna-Reynosa, Director Community Development Department

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE OFFICE OF THE PLANNING COMMISSION AT (949) 248-3563. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.