PUBLIC NOTICE CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Amendment to Master Temporary Site Development Permit SDP04-33 (II): In July 2004, the Planning Commission authorized the Farmers' Market to operate at La Plaza, located in Town Center at 34111 Pacific Coast Highway on Saturdays. The hours were modified in February 2005 to be from 9am to 1pm. The original approval indicated that the market would operate as a bona fide Farmer's Market for the sale of product grown by local farmers. The sale of crafts and prepared foods was not permitted. With the City's input, the Market Manager has explored options for increasing the number of patrons and requests an amendment to the approval to allow the sale of arts and crafts on the second Saturday of each month. The art and craft vendors would be registered with the City's Recreation Department.

| Project Number: | SDP 04-33(II) |
|-------------------|---|
| Project Location: | 34061 La Plaza |
| Applicant: | Steve Crossen |
| Environmental: | Categorically Exempt, Class 1, Section 15301 |
| Hearing Date: | April 19, 2006 |
| Hearing Time: | 7:00 p.m. (or as soon thereafter as possible) |
| Hearing Location: | 33282 Golden Lantern, Suite 210, Dana Point, California 92629 |

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact Brenda Chase, Senior Planner at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, 949/248-3568.

| STATE OF CALFORNIA |) | |
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| COUNTY OF ORANGE) | SS | AFFIDAVIT OF POSTING |
| CITY OF DANA POINT) | | |

I, Kyle Butterwick, Director of Community Development of the City of Dana Point, do hereby certify that on April 7, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director Community Development Department