PUBLIC NOTICE

CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

<u>Tentative Parcel Map TPM 2005-161 and Conditional Use Permit CUP05-11 at 33341 Nottingham Way:</u> A tentative parcel map and conditional use permit to convert an existing duplex to condominiums for the property located in the Residential Duplex (RD 14) Zoning District.

Project Number: Tentative Parcel Map TPM2005-161 and Conditional Use Permit

CUP05-11

Project Location: 33341 Nottingham Way (APN: 673-083-02)

Applicant/Owner: Steve Helgestad/ Steve Helgestad

Environmental: Categorically Exempt, Class 1, Section 15301

Hearing Date: July 5, 2006

Hearing Time: 7:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Robert Kain, Permit Coordinator at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALIFORNIA)		
COUNTY OF ORANGE)	SS	AFFIDAVIT OF POSTING
CITY OF DANA POINT)		

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on June 23, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director Community Development Department