## **PUBLIC NOTICE**

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

Tentative Parcel Map TPM 2005-236, Minor Site Development Permit SDP05-61(M) and Minor Conditional Use Permit CUP06-12(M)/26391 Via Canon: A site development permit to construct a new two-story, 5,136 square foot duplex containing two attached two-car garages totaling 580 square feet with a corresponding request to approve a tentative parcel map to allow the new duplex to be developed as condominiums. Minor site and conditional use permits are also requested for new retaining walls as high as 4.5 feet and total wall heights exceeding ten (10) feet for the property located in the Residential Duplex (RD 14) Zoning District.

**Project Number:** Tentative Parcel Map TPM 2005-236, Minor Site Development Permit SDP05-61(M),

and Minor Conditional Use Permit CUP06-12(M)

Project Location: 26391 Via Canon (APN: 123-172-18)

**Applicant/Owner:** Robert Theel, Robert Theel Company/Timothy McMahon

**Environmental:** Categorically Exempt, Class 3, Section 15303

Hearing Date: April 19, 2006

**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)

Hearing Location: 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please contact Kurth B. Nelson III, Associate Project Manager at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3572.

STATE OF CALFORNIA )
COUNTY OF ORANGE ) ss <u>AFFDAVIT OF POSTING</u>
CITY OF DANA POINT )

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on April 7, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterw ick, Director Community Development Department