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**PUBLIC NOTICE  
CITY OF DANA POINT  
NOTICE OF PUBLIC HEARING**

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NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

**ZTA06-01/LCPA06-02:** A Zone Text Amendment and Local Coastal Program Amendment to consider an amendment to Section 9.61.120 of the Dana Point Zoning Code which concerns the procedure and process for revocation or modification of entitlements.

**Project Number:** ZTA06-01/LCPA06-02  
**Project Location:** Citywide  
**Applicant/Owner:** City of Dana Point  
**Environmental:** Categorically Exempt, Class 21, Section 15321  
**Hearing Date:** March 1, 2006  
**Hearing Time:** 7:00 p.m. (or as soon thereafter as possible)  
**Hearing Location:** 33282 Golden Lantern, Suite 210, Dana Point, California 92629

All persons either favoring or opposing this proposal are invited to present their views on the above referenced project to the Commission at this hearing.

**Note:** All persons either favoring or opposing this proposal are invited to present their views at this hearing. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing. For further information, please contact Kyle Butterwick, Director of Community Development at the City of Dana Point, Community Development Department, 33282 Golden Lantern, Suite 212, Dana Point, (949) 248-3567.

STATE OF CALIFORNIA     )  
COUNTY OF ORANGE     )     ss     AFFIDAVIT OF POSTING  
CITY OF DANA POINT     )

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on February 17, 2006, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

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Kyle Butterwick, Director  
Community Development Department

