## PUBLIC NOTICE

## CITY OF DANA POINT NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT a public hearing will be held by the Planning Commission of the City of Dana Point to consider the following:

City initiated review and consideration to amend/modify the Conditions of Approval and Findings related to Conditional Use Permit CUP98-10M for property located at 34235 Doheny Park Road. Said review will include, but will not be limited to, issues related to operation of the above noted address, such as business hours, entertainment, security, parking and service of food and alcohol.

**Project Number:** 

CUP12-0005

**Project Location:** 

34235 Doheny Park Road (APN 668-341-01)

Applicant/Owner:

Coconuts/Arpi Evans

Environmental:

Categorically Exempt, Class 1, Section 15301

**Hearing Date**:

June 25, 2012

Hearing Time:

6:00 p.m. (or as soon thereafter as possible)

Hearing Location:

33282 Golden Lantern, Suite 210

Dana Point, CA 92629

All persons either favoring or opposing this proposal are invited to present their views at this hearing. Note: This project may be appealed to the City Council. If you challenge the action taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Dana Point prior to the public hearing.

For further information, please call John Tilton, Planning Manager or come to the Community Development Department, 33282 Golden Lantern, Suite 209, Dana Point, (949) 248-3570.

STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	) ss	AFFIDAVIT OF POSTING
CITY OF DANA POINT	)	

I, Kyle Butterwick, Director of Community Development Department of the City of Dana Point, do hereby certify that on June 15, 2012, I caused the above notice to be posted in four (4) places in the City of Dana Point, to wit: City Hall, the Dana Point Post Office, the Capistrano Beach Post Office, and the Dana Point Library.

Kyle Butterwick, Director

Community Development Department